



**NOTTINGHAM CITY COUNCIL**  
**AREA 8 COMMITTEE**

**Date:** Wednesday, 12 November 2014

**Time:** 7.00 pm

**Place:** Ground Floor Committee Room, Loxley House, Station Street, Nottingham NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Governance Officer:** Noel McMenamin **Direct Dial:** 0115 8764304

**AGENDA**

**Pages**

- |          |  |         |
|----------|--|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>   |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>   |         |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 10 September 2014 (for confirmation)  | 3 - 14  |
| <b>4</b> | <b>DIRECTORY OF PUBLIC HEALTH COMMISSIONED SERVICES</b><br>Report of Director of Public Health, Nottinghamshire County and Nottingham City | 15 - 46 |
| <b>5</b> | <b>CLIFTON TOWN CENTRE ACTION PLAN</b><br>Presentation by Mark Armstrong, Senior Regeneration Officer                                      |         |
| <b>6</b> | <b>VICTORIA EMBANKMENT AND MEADOWS RECREATION GROUND CRICKET PAVILION</b><br>Report of Corporate Director for Community Services           | 47 - 54 |
| <b>7</b> | <b>PERFORMANCE</b>   |         |
| <b>a</b> | <b>REPORT OF STRATEGIC DIRECTOR, COMMERCIAL AND NEIGHBOURHOOD SERVICES</b>   | 55 - 64 |

<b>b</b>	<b>BRIDGE WARD EXECUTIVE SUMMARY</b>	65 - 80
<b>c</b>	<b>CLIFTON NORTH EXECUTIVE SUMMARY</b>	81 - 90
<b>d</b>	<b>CLIFTON SOUTH EXECUTIVE SUMMARY</b>	91 - 98
<b>e</b>	<b>NOTTINGHAM CITY HOMES UPDATE</b> Report of Chief Executive, Nottingham City Homes Ltd	99 - 114
<b>f</b>	<b>NOTTINGHAMSHIRE POLICE - VERBAL UPDATE</b>	
<b>8</b>	<b>DELEGATED AUTHORITY PROJECTS</b> Report of Strategic Director, Commercial and Neighbourhood Services	115 - 120
<b>9</b>	<b>AREA CAPITAL FUND 2013-15</b> Report of Strategic Director, Commercial and Neighbourhood Services	121 - 134

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.